

# TRINITY LUTHERAN CHURCH

Chamberlain, SD 57325

"To unite all people in the love and fellowship of Jesus Christ  
and to serve our growing community"

Ministers: People of Trinity

Pastor Lisa Heffernan

605-234-6698

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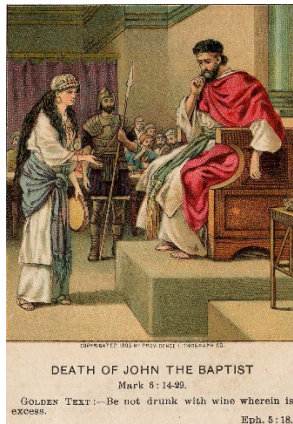
8th Sunday after Pentecost

7/15/18

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**\* Please stand as you are able.**

## Evangelical Lutheran Worship: Setting 3



Gathering Music & Announcements

### **\*Confession & Forgiveness**

**P:** Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen.**

**P:** Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

**P:** Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we were sinners; and for his sake, God + forgives you all your sins.

**C: Amen.**

**\*Opening Hymn:**

**ELW #807**

\*Greeting & Kyrie: page 138

\*Canticle of Praise: page 140 'This is the Feast'

**\*Prayer of the Day: O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.**

## **WORD**

**First Reading: Amos 7:7-15**

**Amos was not the kind of prophet attached to temples or royal courts. Rather, he was an ordinary farmer from**

**Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgement through Amos conflicted with the king's court prophet Amaziah, whom Amos encountered at Bethel.**

<sup>7</sup> This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. <sup>8</sup>And the LORD said to me, 'Amos: what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; <sup>9</sup> the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' <sup>10</sup> Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' <sup>12</sup>And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' <sup>14</sup> Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel."

### **Psalm 85:8-13**

<sup>8</sup> Let me hear what God the LORD will speak, for he will

speak peace to his people, to his faithful, to those who turn to him in their hearts.

<sup>9</sup> Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.

<sup>10</sup> Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

<sup>11</sup> Faithfulness will spring up from the ground, and righteousness will look down from the sky.

<sup>12</sup> The LORD will give what is good, and our land will yield its increase.

<sup>13</sup> Righteousness will go before him, and will make a path for his steps.

**Second Reading: Ephesians 1:3-14**

**In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.**

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good

pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

**\*Gospel Acclamation: page 142**

**\*Gospel Reading: Mark 6:14-29**

**As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.**

<sup>14</sup> King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' <sup>15</sup>But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' <sup>16</sup>But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' <sup>17</sup> For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because

Herod had married her. <sup>18</sup>For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' <sup>23</sup>And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' <sup>24</sup>She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' <sup>25</sup>Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

## Sermon

\* Hymn of the Day:

ELW #812

\* Apostles' Creed: page 105

\* Prayers: *Congregation responds, "Hear our prayer"*

**\*Sharing of the Peace**

**P:** The peace of Christ be with you always.

**C:** And also with you.

**MEAL**

Offering/\***Offertory**

**ELW #686**

**Holy Communion**

\* Great Thanksgiving: page 144

\* Lord's Prayer: 145

Distribution

**Hymns:**

**ELW #479, #483, #471**

**SENDING**

\* Final Blessing

\***Closing Hymn:**

**ELW #208**

## **Announcements**

**7/14 & 7/15/18**

**FISH FRY** – Our annual fish fry is July 26<sup>th</sup> at 6:00 p.m. Please see the sign up sheet if you would like to donate fish, sides, and desserts. Thanks! Hope to see you there!

**DISHES** – Please pick up your dishes that are located in the narthex. Thank you!

**NOISY OFFERING** – In June, our noisy offering was \$89.05, which will be going to our local Muscular Dystrophy Association. In July will be going to ELCA World Hunger for our noisy offering.

**ANNOUNCEMENTS** – Please submit announcements to the church office by Wednesdays @ noon. Thanks!

## **OUR SERVICE MINISTERS**

Preaching: Pastor Lisa Heffernan

Musician: Deb Schaub

Host: Mike & Alice Bunker

Lector: Brown Family

Deacon: Erica Sundall

Altar Care: Arlene Shrake

Lawn Care: Dick Feltman (mow by 7-22-18)

Offering Tellers: Terry Menzie & TBD

Attendance: Saturday: 7    Sunday: 47



Offering for June: Actual: \$6,820.50  
Budgeted: \$9,679.17  
Difference (\$2,858.67)

**Sanctuary Candle**: No remembrances this week.

### **WEEKLY CALENDAR**

Sun, July 15: 9:30 a.m. Worship w/Communion  
Tues, July 17: 2:00 p.m. Text Study  
Sat, July 21: 5:30 p.m. Worship w/Communion

Trinity practices open communion – All who believe the bread and wine are Jesus' body and blood given and shed for the forgiveness of sins are invited to commune with us.

Pastor's email address: [trinity@midstatesd.net](mailto:trinity@midstatesd.net)

Secretary's email address: [trinitysec@midstatesd.net](mailto:trinitysec@midstatesd.net)

Sanctuary candle requests: [mjtounsley@midstatesd.net](mailto:mjtounsley@midstatesd.net)

Trinity's website address: <http://trinity-live.org>