

# TRINITY LUTHERAN CHURCH

Chamberlain, SD 57325

"To unite all people in the love and fellowship of Jesus Christ  
and to serve our growing community"

Ministers: People of Trinity

Pastor Lisa Heffernan

605-234-6698

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*9th Sunday after Pentecost*

*7/22/18*

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**\* Please stand as you are able.**

## Service of the Word



Gathering Music & Announcements

### **\*Confession & Forgiveness**

**P:** Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen.**

**P:** Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts**

**and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

**P:** Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we were sinners; and for his sake, God + forgives you all your sins.

**C: Amen.**

**\*Opening Hymn:**

**WOV #719**

**\*Greeting & Kyrie: page 213**

**\*Canticle of Praise: page 213**

**\*Prayer of the Day: O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.**

## **WORD**

### **First Reading: Jeremiah 23:1-6**

**Jeremiah prophesied before the exile in 587 B.C. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a ew king from David's line to save Israel and Judah.**

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore, thus says the

LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. <sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

### **Psalm 23**

<sup>1</sup> The LORD is my shepherd, I shall not want.

<sup>2</sup> He makes me lie down in green pastures; he leads me beside still waters;

<sup>3</sup> he restores my soul. He leads me in right paths for his name's sake.

<sup>4</sup> Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff - they comfort me.

<sup>5</sup> You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

<sup>6</sup> Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

## **Second Reading: Ephesians 2:11-22**

**The author of this letter is reminding his audience that originally, they were not part of God's chosen people. Through Jesus death, however, they are included in God's household of faith, whose cornerstone is Jesus Christ.**

<sup>11</sup> So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together

spiritually into a dwelling-place for God.

**\*Gospel Acclamation: page 216**

**\*Gospel Reading: Mark 6:30-34, 53-56**

**When Jesus sent his disciples out to teach and heal, they ministered among large numbers of people. Their work was motivated by Christ's desire to be among those in need.**

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

## Sermon

\* **Hymn of the Day:** **ELW #789**

\* Apostles' Creed: page 105

\* Prayers: *Congregation responds, "Hear our prayer"*

### \*Sharing of the Peace

**P:** The peace of Christ be with you always.

**C:** **And also with you.**

### MEAL

Offering / \* **Offertory**

**ELW #686**

\*Thanksgiving for the Word: page 220

\*Lord's Prayer: page 221

### SENDING

\* Final Blessing:

\***Closing Hymn:**

**WOV #722**

**Refrain x 2, Stanza 1 & 2, Refrain x 2**

## **Announcements**

**7/21 & 7/22/18**

**FISH FRY** – Our annual fish fry is this Thursday at 6:00 p.m. Please see the sign-up sheet if you would like to donate fish, sides, and desserts. Thanks! Hope to see you there!

**DISHES** – Please pick up your dishes that are in the narthex. Thank you!

**NOISY OFFERING** – In June, our noisy offering was \$89.05, which will be going to our local Muscular Dystrophy Association. Our July noisy offering will be given to ELCA World Hunger.

**ANNOUNCEMENTS** – Please submit announcements to the church office by Wednesdays @ noon. Thanks!

### **OUR SERVICE MINISTERS**

Preaching: Pastor Lisa Heffernan

Musician: Rosemary Mohr

Host: Kerm & Judy Swanson

Lector: Judy Swanson

Deacon: Erica Sundall

Altar Care: Arlene Shrake

Lawn Care: Jeff Tveit (mow by 7-28-18)

Offering Tellers: Terry Menzie & TBD

Attendance: Saturday: 21 Sunday: 45

Offering for June:   Actual:           \$6,820.50  
                          Budgeted:       \$9,679.17  
                          Difference:     (\$2,858.67)

**Sanctuary Candle:** In remembrance of Adeline Young's birthday (7/22);

**WEEKLY CALENDAR**

Sun, July 22:     9:30 a.m.  Worship  
Thurs, July 26:  12:00 p.m. Women's Bible Study  
Thurs, July 26:   6:00 p.m.  Fish Fry  
Sat, July 21:     5:30 p.m.  Worship w/Communion

Trinity practices open communion – All who believe the bread and wine are Jesus' body and blood given and shed for the forgiveness of sins are invited to commune with us.

Pastor's email address: [trinity@midstatesd.net](mailto:trinity@midstatesd.net)  
Secretary's email address: [trinitysec@midstatesd.net](mailto:trinitysec@midstatesd.net)  
Sanctuary candle requests: [mjtounsley@midstatesd.net](mailto:mjtounsley@midstatesd.net)  
Trinity's website address: <http://trinity-live.org>