TRINITY LUTHERAN CHURCH

Chamberlain, SD 57325

"To unite all people in the love and fellowship of Jesus Christ and to serve our growing community"

Ministers: People of Trinity

Pastor Lisa Heffernan

605-234-6698

11th Sunday after Pentecost

8/5/18

* Please stand as you are able.

Evangelical Lutheran Worship: Setting 3



Gathering Music & Announcements

*Confession & Forgiveness

P: Blessed be the holy Trinity, + one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess

our sin against God and one another. Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we were sinners; and for his sake, God + forgives you all your sins.

C: Amen.

*Opening Hymn:

ELW #638

*Greeting & Kyrie: page 138

*Canticle of Praise: page 167

"Now the Feast and Celebration"

*Prayer of the Day: O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. Amen.

WORD

First Reading: Exodus 16:2-4, 9-15

A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work

in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' ⁴ Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁹Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the LORD, for he has heard your complaining." ' ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. 11The LORD spoke to Moses and said, 12'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God." ' 13 In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. 15When the Israelites saw it, they said to one another, 'What is it?'- For they did not know what it was. Moses said to them, 'It is the bread that the LORD has given you to eat.

Psalm 78:23-29

- ²³ Yet he commanded the skies above, and opened the doors of heaven;
- ²⁴ he rained down on them manna to eat, and gave them the grain of heaven.
- ²⁵ Mortals ate of the bread of angels; he sent them food in abundance.
- ²⁶ He caused the east wind to blow in the heavens, and by his power he led out the south wind;
- ²⁷ he rained flesh upon them like dust, winged birds like the sand of the seas;
- ²⁸ he let them fall within their camp, all around their dwellings.
- ²⁹ And they ate and were well filled, for he gave them what they craved.

Second Reading: Ephesians 4:1-16

Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry, whose goal is equipping the saints and building up Christ's one body.

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God

and Father of all, who is above all and through all and in all. 7 But each of us was given grace according to the measure of Christ's gift. 8Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' 9(When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and from and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. 15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Gospel Acclamation: page 142

*Gospel Reading: John 6:24-35

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

²⁴So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. 25 When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' ²⁶Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' ²⁸Then they said to him, 'What must we do to perform the works of God?' ²⁹Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' 30So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' 32Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world.' ³⁴They said to him, 'Sir, give us this bread always.' ³⁵ Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Sermon

* Hymn of the Day:

ELW #461

- * Apostles' Creed: page 105
- * Prayers: Congregation responds, "Hear our prayer"
- *Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

MEAL

Offering/*Offertory

ELW #686

Holy Communion

* Great Thanksgiving: page 144

* Lord's Prayer: 145

Distribution

Hymns: ELW #487, ELW #477

SENDING

* Final Blessing

*Closing Hymn: ELW #536

<u>Announcements</u> 8/4 & 8/5/18

NOISY OFFERING —In July, we collected \$114.82 for ELCA World Hunger. In August we will be collecting our noisy offering for the National Alliance on Mental Illness. NAMI "is the nation's largest grassroots mental health organization dedicated to building better lives for the millions of Americans affected by mental illness".

ANNOUNCEMENTS – Please submit announcements to the church office by Wednesdays @ noon. Thanks!

ST. DYSMAS—This year we will be worshiping with the men of St. Dysmas, Springfield on Friday, Sept. 7th. We can bring up to 12 people. Please sign up if you are interested in going along. Pastor Lisa will send out the background check forms as people sign-up. Thanks!

AMERICAN ISLAND DAYS WORSHIP SERVICE— The American Island Days 5th annual Community Church Service will be held Sunday, August 19th at 10:00 a.m. at the American Creek Park. This year's offering will be divided between the Chamberlain Ministerial Association and CASA, (Court Appointed Special Advocates for Children). A Thrivent Action Team will provide rolls, juice and coffee following the service. In case of inclement weather, the service will be held at UCC. All singers are invited to join the Community Gospel Choir directed by Lachelle Olivier. Practice will be Sunday morning, August 19th at 8:30 a.m. at UCC. For more information contact your pastor or the Thrivent Financial office, at 234-0382.

OUR SERVICE MINISTERS

Preaching: Pastor Lisa Heffernan

Musician: Rosemary Mohr
Host: Normile Family
Lector: Normile Family

Deacon: Deb Selland Altar Care: Marj Hope

Lawn Care: Dick Feltman (mow by 7-22-18)

Offering Tellers: Neoma Harris & TBD Attendance: Saturday: 25 Sunday: 42

Offering for July: Actual: \$10,005.43

Budgeted: \$ 9,679.17 Difference \$ 326.18

<u>Sanctuary Candle</u>: Happy Birthday to Steph Nesselhuf (8/2); Happy Birthday to Abby Feltman (8/2) given by Grandma and Grandpa; In honor of Earl Gelling's Birthday (8/7) given by Jeff and Stacey Tveit.

WEEKLY CALENDAR

Sun, Aug 5: 9:30 a.m. Worship w/Communion Wed, Aug 8: 7:00 p.m. Church Council Meeting

Thurs, Aug 9: 7:00 p.m. Deacons Meeting

Sat, Aug 11: 5:30 p.m. Worship w/Communion

Trinity practices open communion – All who believe the bread and wine are Jesus' body and blood given and shed for the forgiveness of sins are invited to commune with us.