

TRINITY LUTHERAN CHURCH

Chamberlain, SD 57325

"To unite all people in the love and fellowship of Jesus Christ
and to serve our growing community"

Ministers: People of Trinity

Pastor Lisa Heffernan

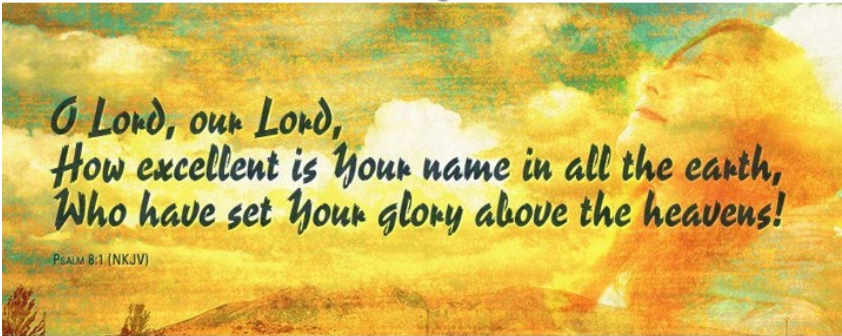
605-234-6698

20th Sunday after Pentecost

10/7/18

*** Please stand as you are able.**

Evangelical Lutheran Worship: Setting 10



Gathering Music & Announcements

***Confession & Forgiveness**

P: Blessed be the + holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

C: Amen.

P: Let us confess our sin, calling for God's transforming power. Source of all life,

C: we confess that we have not allowed your grace to set

us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, + God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C: Amen.

***Opening Hymn:**

ELW #840

***Greeting & Kyrie: page 203**

***Canticle of Praise: page 204 "Glory be to God"**

***Prayer of the Day: Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.**

WORD

First Reading: Genesis 2:18-24

Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each

other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).

¹⁸ Then the LORD God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’

¹⁹ So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man, to see what he would call them; and whatever the man called each living creature, that was its name.

²⁰ The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹ So the LORD God

caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up it made into a woman and brought her to the man. ²³ Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’ ²⁴ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Psalm 8

¹ O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.

² Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

³ When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

⁴ what are human beings that you are mindful of them, mortals that you care for them?

⁵ Yet you have made them a little lower than God, and crowned them with glory and honor.

⁶ You have given them dominion over the works of your hands; you have put all things under their feet,

⁷ all sheep and oxen, and also the beasts of the field,

⁸ the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

⁹ O LORD, our Sovereign, how majestic is your name in all the earth!

Second Reading: Hebrews 1:1-4, 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the

reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word.

When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as

much superior to angels as the name he has inherited is more excellent than theirs. ⁵ Now God did not subject the coming world, about which we are speaking, to angels.

⁶But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them?' ⁷ You have made them for a little while lower than the angels; you have crowned them with glory

and honor,⁸ subjecting all things under their feet.’ Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹ but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason, Jesus is not ashamed to call them brothers and sisters,¹² saying, ‘I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.’

***Gospel Acclamation: page 205**

***Gospel Reading: Mark 10:2-16**

Jesus announced and enacted in history the new reality of God’s surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

² Some Pharisees came, and to test him they asked, ‘Is it lawful for a man to divorce his wife?’ ³He answered them, ‘What did Moses command you?’ ⁴They said, ‘Moses allowed a man to write a certificate of dismissal and to divorce her.’ ⁵But Jesus said to them, ‘Because of your

hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, “God made them male and female.” ⁷“For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.” So, they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.’ ¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, ‘Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.’ ¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, ‘Let the little children come to me; do not stop them; for it is too such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.’ ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

Sermon

*** Hymn of the Day:**

ELW #824

*** Prayers:** *Congregation responds, “Hear our prayer”*

***Sharing of the Peace**

P: The peace of Christ be with you always.

C: **And also with you.**

MEAL

Offering/***Offertory**

ELW #692

Holy Communion

*Great Thanksgiving: page 206

*Lord's Prayer: page 208

Distribution

Hymns:

ELW #471 & ELW #474

SENDING

* Final Blessing

***Closing Hymn:**

ELW #879

Trinity practices open communion – All who believe the bread and wine are Jesus' body and blood given and shed for the forgiveness of sins are invited to commune with us.

Announcements

10-6 & 10-7-18

WELCA Mission Project – We are collecting complete meal items for the next several months for the food pantries. For the month of October, we will be collecting spaghetti and noodles.

NOISY OFFERING – During the month of September, we collected \$142.31 for St. Dysmas. In October we will collect the noisy offering for the local food pantries.

OCTOBER 14 – This will be a busy day. The Deacons will be hosting a brunch with a freewill offering for the scholarship fund. After you enjoy some good food you can work it off by helping with sprucing up the sanctuary and anything needed outside. Please bring your favorite cleaning supplies (some will be provided), rakes, etc. Thanks!

OUR SERVICE MINISTERS

Preaching: Pastor Lisa Heffernan
Musician: Rosemary Mohr
Host: Mike & Alice Bunker
Lector: Alice Bunker
Acolyte: Ashley Engel
Deacon: Deb Selland
Altar Care: Arlys Abernathy
Lawn Care: Dick Feltman

Offering Tellers: Rosemary Mohr & TBD
Attendance: Saturday: No Service Sunday: 67

Offering for Sept: Actual: \$9,311.68
Budgeted: \$9,679.17
Difference (\$ 367.49)

Sanctuary Candle: Happy Birthday to Ben Nesselhuf
(10/13).

WEEKLY CALENDAR

Sun, Oct 7: 9:30 a.m. Worship w/Communion
Tues, Oct 9: 12:00 p.m. Text Study
Tues, Oct 9: 7:00 p.m. Church Council Meeting
Wed, Oct 10: 5:30 p.m. Wowsome/Confirmation
Wed, Oct 10: 7:10 p.m. Choir
Thurs, Oct 11: 12:00 p.m. Women's Bible study
Sat, Oct 13: 5:30 p.m. Worship w/Communion