

# TRINITY LUTHERAN CHURCH

Chamberlain, SD 57325

"To unite all people in the love and fellowship of Jesus Christ  
and to serve our growing community"

Ministers: People of Trinity

Pastor Lisa Heffernan

605-234-6698

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*Reformation Sunday*

*10/28/18*

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**\* Please stand as you are able.**

Evangelical Lutheran Worship: Setting 10



Gathering Music & Announcements

## **\*Confession & Forgiveness**

**P:** Blessed be the + holy Trinity, the one who fashions us,  
the one who heals us, the one who reforms us again and  
again.

**C: Amen.**

**P:** Let us confess our sin, calling for God's transforming  
power. Source of all life,

**C: we confess that we have not allowed your grace to set  
us free. We fear that we are not good enough. We hear  
your word of love freely given to us, yet we expect others  
to earn it. We turn the church inward, rather than**

**moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

**P:** God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, + God’s love is unconditional, and we are raised up as God’s people who will always be made new, in the name of Jesus Christ.

**C: Amen.**

**\* Opening Hymn**

**ELW #504**

\* Greeting & Kyrie: page 203

\* Canticle of Praise: page 203 & 204

**\* Prayer of the Day: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Choir: “For All of Life”**

**WORD**

**Psalm 46 – sing responsively w choir**

1 God is our refuge and strength, a very present help in trouble.

**2 Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**

3 though its waters rage and foam, and though the mountains tremble with its tumult.

**4 There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

5 God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

**6 The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

7 The Lord of hosts is with us; the God of Jacob is our stronghold.

**8 Come now, regard the works of the Lord, what desolations God has brought up on the earth;**

9 behold the one who makes war to cease in all the world who breaks the bow, and shatters the spear, and burns the shields with fire.

**10 "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."**

11 The Lord of hosts is with us; the God of Jacob is our stronghold.

**First Reading: Jeremiah 31:31-34**

**The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy. The renewed covenant is possible**

**only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.**

<sup>31</sup> The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, ‘Know the LORD’, for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**Second Reading: Romans 3:19-28**

**Paul’s words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.**

<sup>19</sup> Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For ‘no human being will be justified in his sight’ by

deeds prescribed by the law, for through the law comes the knowledge of sin.<sup>21</sup> But now, irrespective of law, the righteousness of God has been disclosed, and is attested by the law and the prophets,<sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction,<sup>23</sup> since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. <sup>27</sup> Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

**\* Gospel Acclamation: page 205, “Alleluia”**

**\* Gospel: John 8:31-36**

**Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.**

<sup>31</sup> Then Jesus said to the Jews who had believed in him, ‘If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.’ <sup>33</sup>They answered him, ‘We are descendants of Abraham and have never been slaves to anyone. What do you mean

by saying, “You will be made free”?’<sup>34</sup> Jesus answered them, ‘Very truly, I tell you, everyone who commits sin is a slave to sin.<sup>35</sup> The slave does not have a permanent place in the household; the son has a place there forever.<sup>36</sup> So if the Son makes you free, you will be free indeed.

**Faith Statement: Jonah Mosel**

**\* Hymn of the Day**

**ELW #661**

**Affirmation of Baptism: page 234**

\* Prayers: Congregation responds, *“Hear our prayer”*

**MEAL**

Offering / \* **Offertory**

**ELW #692**

**Holy Communion**

\* Words of Institution: page 206

\* Lord’s Prayer: page 208

Distribution

**Hymns:**

**ELW #461, #483, W & P #84**

**SENDING**

\* Final Blessing

\* **Closing Hymn:**

**ELW #400**

## 2018 Affirmation of Baptism



**Jonah Christoph Mosel**

**Born: April 9, 2003**

**Baptized: June 1, 2003**

**Parents: Christoph & Teena Mosel**

**Sponsors: Clayton Juhl, Crystal Nixt, Alison  
Mosel, Darren Mosel, Wade Juhl**

**Confirmation Mentor: Alice Bunker**

**Confirmation verse:**

**The law indeed was given through Moses;  
grace and truth came through Jesus Christ.  
(John 1:17)**

**Announcements**  
**10-27 & 10-28-18**

**ALL SAINTS' DAY** – If you would like to remember a loved one who has died this past year on All Saints' Day, please fill out and turn in the insert from your bulletin by **October 31<sup>st</sup>**.

**WELCA Mission Project** – We are collecting complete meal items for the next several months for the food pantries. For the month of October, we collected spaghetti sauce and noodles. In November, we will be collecting peanut butter, jelly, juice boxes, jello, instant potatoes, canned beans, & canned hams. Thanks for all your donations!

**NOISY OFFERING** – During the month of September, we collected \$142.31 for St. Dymas. In October we are collecting our noisy offering for local food pantries.

**COMMUNITY THANKSGIVING WORSHIP SERVICE** – The service will be held **November 18<sup>th</sup>** at 6:00 p.m. at St. James Catholic Church.

**KIMBALL PROTESTANT CHURCH** - is hosting a soup, sandwich & pie supper on **Sunday, Nov 4<sup>th</sup>** from 5-7 p.m. Free will offering.

**ALTAR GUILD** – There will be a meeting **Tuesday, Oct 30<sup>th</sup>** at **4:45 p.m.**



## OUR SERVICE MINISTERS

Preaching: Pastor Lisa Heffernan  
Musician: Stacey Tveit  
Host: Confirmation Students  
Lector: Confirmation Students  
Deacon: Deb Selland  
Altar Care: Arlys Abernathy  
Lawn Care: Dick Feltman

Offering Tellers: Rosemary Mohr & TBD  
Attendance: Saturday: 8 Sunday: 47

Offering for September: Actual:	\$9,311.68
Budgeted:	<u>\$9,679.17</u>
Difference:	(\$ 367.49)

**Sanctuary Candle:** In remembrance of Pastor Kevin Kline.  
(10/28).

## WEEKLY CALENDAR

Sun, Oct 28: 9:30 a.m. Worship w/Communion  
Tues, Oct 30: 4:45 p.m. Altar Guild Meeting  
**Wed, Oct 31: No Wowsome, Confirmation or Choir**  
Sat, Nov 3: 5:30 p.m. Worship w/Communion

Trinity practices open communion – All who believe the bread and wine are Jesus' body and blood given and shed for the forgiveness of sins are invited to commune with us

Pastor's email address: [trinity@midstatesd.net](mailto:trinity@midstatesd.net)

Secretary's email address: [trinitysec@midstatesd.net](mailto:trinitysec@midstatesd.net)

Sanctuary candle requests: [mjtounsley@gmail.com](mailto:mjtounsley@gmail.com)

Trinity's website address: <http://trinity-live.org>